



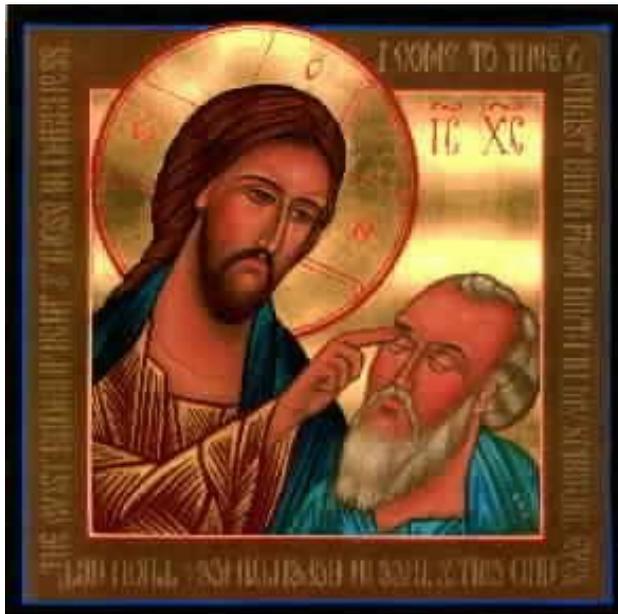
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# SAINT INNOCENT ORTHODOX CHURCH

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January 22, 2017

*31st Sunday after Pentecost,  
Apostle Timothy of the Seventy/  
Monk Martyr Anastasius the Persian*



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Priest Theophan Buck

## Troparion and Kontakion for January 22, 2017

### **Tone 6      Troparion      (*Resurrection*)**

The Angelic Powers were at Your tomb; the guards became as dead men. Mary stood by Your grave, seeking Your most pure body. You took hell captive,//not being tempted by it. You came to the Virgin, granting life.//O Lord, Who rose from the dead, glory to You.

### **Tone 4      Troparion      (*for Apostle Timothy*)**

Having learned goodness and maintaining continence in all things, you were arrayed with a good conscience as befits a priest. From the chosen Vessel you drew ineffable mysteries; you kept the faith and finished a course equal to His.//Bishop-martyr Timothy, entreat Christ God that our souls may be saved!

### **Tone 4      Troparion      (*for Martyr Anastasius*)**

Your holy martyr Anastasius, O Lord, through his suffering has received an incorruptible crown from You, our God. For having Your strength, he laid low his adversaries, and shattered the powerless boldness of demons.//Through his intercessions save our souls!

### **Tone 6      Kontakion      (*Resurrection*)**

When Christ God the Giver of Life, raised all of the dead from the valleys of misery with His mighty hand, He bestowed resurrection on the human race.//He is the Savior of all, the Resurrection, the Life, and the God of all.

### **Tone 1      Kontakion      (*for Apostle Timothy and Martyr Anastasius*)**

Let us the faithful praise the Holy Apostle Timothy, the companion of Paul in his travels; and, together with, him let us honor the wise Anastasius, who came as a star from ^Persia//for the healing of the passions of our souls and the diseases of our bodies.

### ***Epistle: I Timothy 1:15-17***

**1** This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. <sup>16</sup>However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. <sup>17</sup>Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honor and glory forever and ever. Amen.

### ***Gospel Luke 18:35-43***

**18** Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. <sup>36</sup>And hearing a multitude passing by, he asked what it meant. <sup>37</sup>So they told him that Jesus of Nazareth was passing by. <sup>38</sup>And he cried out, saying, "Jesus, Son of David, have mercy on me!" <sup>39</sup>Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" <sup>40</sup>So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, <sup>41</sup>saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight."<sup>42</sup>Then Jesus said to him, "Receive your sight; your faith has made you well." <sup>43</sup>And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

### ***Quote by St. Gregory Palamas***

"The recovery of spiritual sight and the healing of physical blindness have much in common. Some of those whose bodily eyes were blind received their sight at once, like the man who heard and immediately saw and was healed (Lk. 18:35-43). Others recovered their sight gradually, as in the case of the man, who, before he was completely cured, said, 'I see men as trees, walking' (Mk. 8:22-26). It is the same with those whose spiritual eyes are healed."

### ***Quote by St. Symeon the New Theologian***

"When a blind man gradually recovers his sight and notices the appearance of a man and bit by bit ascertains what he is, it is not the features that undergo transformation or take a new shape. Rather, as the vision of that man's eyes becomes clearer, he sees his features. It is as though they wholly imprint themselves on his vision and penetrate through it, impressing and engraving themselves, as on a tablet, on the mind and memory of the soul. Even so You Yourself, O Lord, became visible to me when You, by the clear light of the Holy Spirit, had entirely cleansed my mind."

*Many Years!*

Birthdays	21	Carmen Luca
	24	Leann Almquist
	28	Anton Osobov

*Announcements for Sunday, January 22, 2017*

- Please take the time to fill out the house blessing email or form.
- Today we will have a brief and informal parish update.
- We will be serving the Paraklesis on Friday, January 27<sup>th</sup>. Please submit the name of those whom you would like us to pray for.
- Next Saturday house blessings in Warner Robins. I will be emailing those who signed up to give an approximate time.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall