



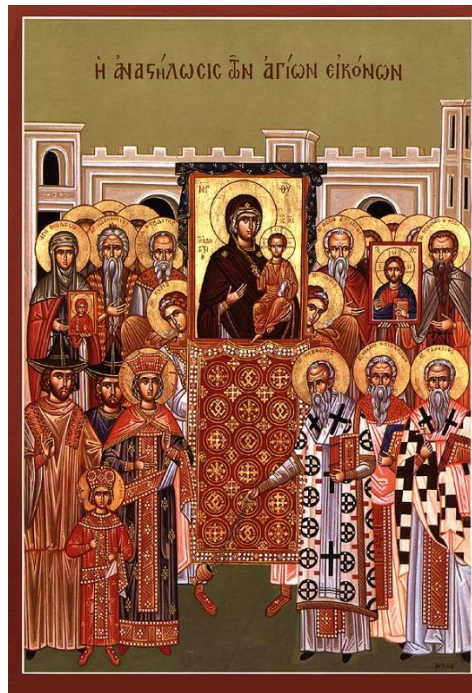
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# SAINT INNOCENT ORTHODOX CHURCH

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March 5, 2017

*Sunday of Orthodoxy  
Martyr Conon of Isauria*



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Priest Theophan Buck

## *Troparion and Kontakion for March 5, 2017*

### **Tone 4      Troparion      (*Resurrection*)**

When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen,//granting the world great mercy!”

### **Tone 2      Troparion      (*Sunday of Orthodoxy*)**

We venerate Your most pure image, O Good One; and ask forgiveness of our transgressions, O Christ our God. Of Your good will You were pleased to ascend the cross in the flesh and deliver Your creatures from bondage to the Enemy. Therefore with thankfulness we cry aloud to You: “You have filled all with joy, O our Savior,// for You alone have come to save the world.”

### **Tone 8      Kontakion      (*from the Lenten Triodion*)**

No one could describe the Word of the Father; but when He took flesh from you, O Theotokos, He accepted to be described, and restored the fallen image to its former state by uniting it to divine beauty.//We confess and proclaim our salvation in words and images.



### ***Epistle: Hebrews 11:24-26, 32-12:2***

**11** By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, <sup>26</sup> esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. <sup>32</sup> And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: <sup>33</sup> who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, <sup>34</sup> quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. <sup>35</sup> Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. <sup>36</sup> Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. <sup>37</sup> They were stoned, they were

sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—<sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, *in dens* and caves of the earth.<sup>39</sup> And all these, having obtained a good testimony through faith, did not receive the promise,<sup>40</sup> God having provided something better for us, that they should not be made perfect apart from us. **12** Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, <sup>2</sup> looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

***Gospel: John 1:43-51***

**1** He following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me."<sup>44</sup> Now Philip was from Bethsaida, the city of Andrew and Peter.<sup>45</sup> Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph."<sup>46</sup> And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."<sup>47</sup> Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!"<sup>48</sup> Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."<sup>49</sup> Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"<sup>50</sup> Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."<sup>51</sup> And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.



***Many Years!***

Birthdays

March

4 Joshua Cabello

5 Mark Dorogy

Anniversaries

8 Cole and Deborah Andrews

## *Announcements for Sunday, March 5, 2017*

- "Using One's Gifts for the Glory of God." Fr. John Stefero is offering a workshop on 2 Saturdays in March, the 11th and 25th, at 2-4pm on "Using One's Gifts for the Glory of God." This is based on our personalities and each participant will be required to fill out a short questionnaire to assess their gifts. Please let Fr Theophan know if you are interested and he will send you the questionnaire.
- Starting next Sunday Fr. Theophan will be offering a series of bible-study classes focusing on Genesis 1-3 -Finding Ourselves in the Fall. The classes will start at 12:30pm.
- Please look at our new parish directory online. Download the app, update your picture, let Fr. Theophan know if anything needs to be changed.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall