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# SAINT INNOCENT ORTHODOX CHURCH

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April 9, 2017

*The Entrance of Our Lord into Jerusalem  
(Sunday of Palms)*



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Priest Theophan Buck

## *Troparion and Kontakion for April 9, 2017*

### **Tone 1      Troparion**

By raising Lazarus from the dead before Your Passion, You confirmed the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to You, O Vanquisher of Death: “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

### **Tone 4      Troparion**

When we were buried with You in baptism, O Christ God, we were made worthy of eternal life by your Resurrection. Now we praise You and sing: “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

### **Tone 6      Kontakion**

Sitting on Your throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing: // “Blessed is He Who comes to recall Adam!”



### ***Epistle: Philippians 4:4-9***

**4** Rejoice in the Lord always. Again I will say, rejoice! <sup>5</sup> Let your gentleness be known to all men. The Lord *is* at hand. <sup>6</sup> Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; <sup>7</sup> and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. <sup>8</sup> Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. <sup>9</sup> The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

### ***Gospel: John 12:1-18***

**12** Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. <sup>2</sup> There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup> Then Mary took a pound of very costly oil of spikenard, anointed the

feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. <sup>4</sup>But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup>"Why was this fragrant oil not sold for three hundred denarii and given to the poor?" <sup>6</sup>This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. <sup>7</sup>But Jesus said, "Let her alone; she has kept this for the day of My burial."<sup>8</sup> For the poor you have with you always, but Me you do not have always." <sup>9</sup>Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup>But the chief priests plotted to put Lazarus to death also, <sup>11</sup>because on account of him many of the Jews went away and believed in Jesus. <sup>12</sup>The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup>took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD! The King of Israel!" <sup>14</sup>Then Jesus, when He had found a young donkey, sat on it; as it is written:<sup>15</sup> "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." <sup>16</sup>His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him. <sup>17</sup>Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. <sup>18</sup>For this reason the people also met Him, because they heard that He had done this sign.



*Many Years!*

9 Peter Uchakin

12 A'na Wilcox

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall

# HOLY WEEK 2017



Holy Monday & Tuesday April 10, 11  
6:30pm Bridegroom Matins

Holy Wednesday April 12  
6:30pm Holy Unction

Holy Thursday April 13  
10am Vespertal Liturgy of St. Basil – The Mystical Supper  
6:30pm Matins with 12 Passion Gospels

Holy Friday April 14  
10am Royal Hours  
3pm Vespers with the placing of the shroud  
4:30pm Decoration of the tomb of our Lord  
6:30pm Matins with the Lamentations

Holy Saturday April 15  
10am Vespertal Liturgy of St. Basil – Descent into Hades  
Holy Pascha 11:30pm Midnight Office  
12am Paschal Matins & Divine Liturgy of St. John  
Chrysostom followed by the blessing of Paschal baskets

Sunday April 16 1pm Agape Vespers