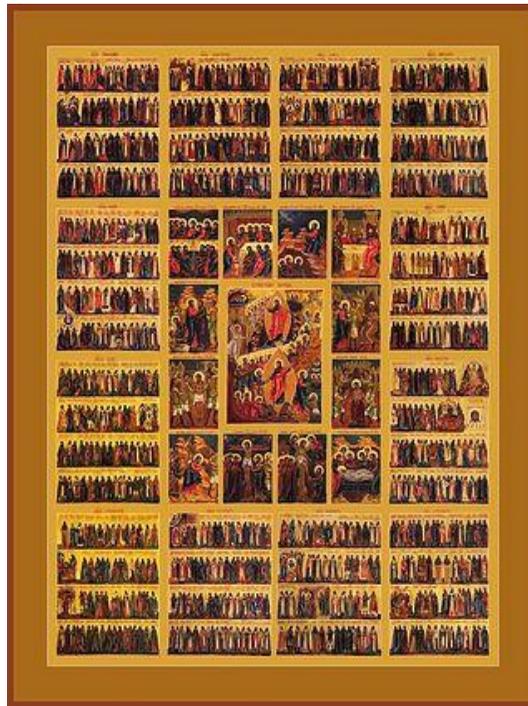




SAINT INNOCENT ORTHODOX CHURCH

June 11, 2017
1st Sunday after Pentecost
Feast of All Saints



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Priest Theophan Buck

Troparion and Kontakion for Sunday, June 11, 2017

Tone 8 Troparion (*Resurrection*)

You descended from on high, O Merciful One! You accepted the three day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to You!

Tone 4 Troparion (*from the Pentecostarion*)

As with fine porphyry and royal purple, Your Church has been adorned with Your martyr's blood shed through-out all the world. She cries to You, O Christ God: "Send down Your bounties on Your people, // grant peace to Your habitation and great mercy to our souls!"

Tone 8 Kontakion (*from the Pentecostarion*)

The universe offers You the God-bearing Martyrs as the first fruits of creation, O Lord and Creator. By their prayers keep Your Church, Your habitation, in abiding peace // through the Theotokos, O most Merciful One!



Epistle: Hebrews 11:33-12:2

11 Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, ³⁴ quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. ³⁵ Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. ³⁶ Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. ³⁷ They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – ³⁸ of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the earth. ³⁹ And all these, having obtained a good testimony through faith, did not receive the promise, ⁴⁰ God having provided something better for us, that they should not be made perfect apart from us. **12** Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, ² looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel: Matthew 10:32-33, 37-38, 19:27-30

10 "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³ But whoever denies Me before men, him I will also deny before My Father who is in heaven. ³⁷ He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. ³⁸ And he who does not take his cross and follow after Me is not worthy of Me. **19** Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" ²⁸ So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life. ³⁰ But many *who are* first will be last, and the last first.



Many Years!

June 15 Nikki Williams
 16 Olga Plummer

Announcements for Sunday, June 11, 2017:

- Our Outreach Committee meets today. If you are interested in being a part of the committee, please plan on attending.
- Fr. Theophan and family will be on vacation from June 12- 27th.
- Fr. Dmitry Oselinsky will be serving the on Saturday the 17th for Vespers and Sunday the 18th for the Divine Liturgy.
- Fr. Seth Earl will be serving on Saturday the 24th for Vespers and Sunday the 25th for the Divine Liturgy.
- The Apostles Fast is from June 12-29th this year.
- On June 28/29 we will celebrate the Feast of the Apostles Peter and Paul. Wednesday the 28th at 6pm we will have Great Vespers and Thursday the 29th we will have Divine Liturgy

Parish Hall Project Update

- The DOS has approved our proposal to take part in the Managed Debt Program. Once the Bishop blesses this, it will be fully finalized.
- The trailer is scheduled to be removed July 12-17th which means our final coffee hour in the trailer will be on Sunday July 9th.
- Before the trailer can be removed we will have to empty the current parish hall and store our stuff. Are you good a packing? Come anytime the first week of July and help pack the trailer.
- Do you have any free room for us to store things that require a temperate environment? Let Fr. Theophan know. Do you have any boxes you can give for storage? Bring them to church as soon as you can.
- On Saturday, July 8th we will have a work day to pack, store and clean and get as much as can be done. Come help us pack and move all of our belongings. We are going to need all the help we can get.
- On Sunday July 9th we will have a Molebin for the Beginning of Work immediately following the Liturgy.
- If all goes as planned the Parish Hall project will begin on the week of July 17th. Construction is expected to take around 10 months.
- Please take a look at the Building our Future Capital Campaign flier and consider pledging. Give your best gift. Any money contributed towards this the Parish Hall project will reduce debt load.
- Once the current parish hall is removed we will not have any dedicated fellowship space. Would you be willing to host a coffee hour at your home?
- Please continue praying for our community and our project, that God will bless and order the construction process.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.