



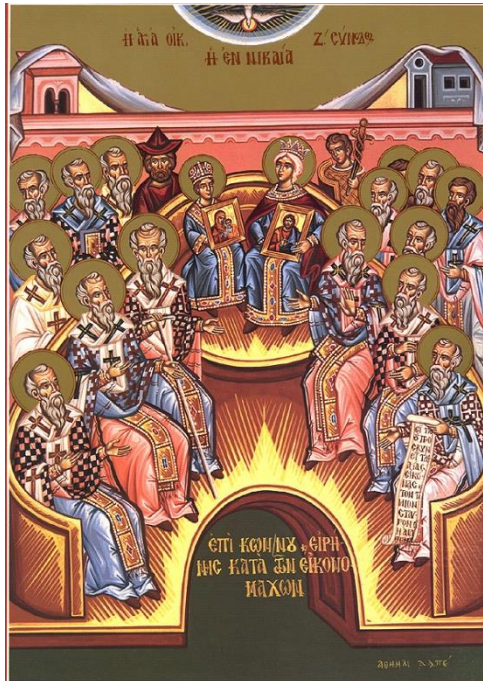
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# SAINT INNOCENT ORTHODOX CHURCH

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October 15, 2017

*19<sup>th</sup> Sunday after Pentecost/ Commemoration of the  
Holy Fathers of the 7<sup>th</sup> Ecumenical Council*



7301 Rivoli Road, Macon, GA 31220  
478-994-1648, [www.st-innocent.org](http://www.st-innocent.org)  
Priest Theophan Buck

## *Troparion and Kontakion*

### **Tone 2 Troparion** (*Resurrection*)

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out:// “O Giver of life, Christ our God, glory to Thee!”

### **Tone 8 Troparion** (*Fathers*)

Thou art most glorious, O Christ our God! Thou hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith.// O greatly compassionate One, glory to Thee!

### **Tone 2 Kontakion** (*Resurrection*)

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee,// and the world, my Savior, praises Thee forever.

### **Tone 6 Kontakion** (*Fathers*)

The Son who shone forth from the Father was ineffably born, two-fold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully. Thus, keeping the True Faith,// the Church venerates the icon of Christ Incarnate.

### *Epistle: 2 Corinthians 11:31-12:9*

<sup>31</sup> The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. <sup>32</sup> In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; <sup>33</sup> but I was let down in a basket through a window in the wall, and escaped from his hands. **12** It is doubtless not profitable for me to boast. I will come to visions and revelations of the

Lord: <sup>2</sup>I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. <sup>3</sup>And I know such a man – whether in the body or out of the body I do not know, God knows – <sup>4</sup>how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. <sup>5</sup>Of such a one I will boast; yet of myself I will not boast, except in my infirmities. <sup>6</sup>For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. <sup>7</sup>And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. <sup>8</sup>Concerning this thing I pleaded with the Lord three times that it might depart from me. <sup>9</sup>And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

*Second Epistle: Hebrews 13:7-16 (Fathers)*

*Gospel: Luke 8:5-15*

<sup>5</sup>“A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. <sup>6</sup>Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. <sup>7</sup>And some fell among thorns, and the thorns sprang up with it and choked it. <sup>8</sup>But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” <sup>9</sup>Then His disciples asked Him, saying, “What does this parable mean?” <sup>10</sup>And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’” <sup>11</sup>“Now the parable

is this: The seed is the word of God. <sup>12</sup> Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. <sup>13</sup> But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. <sup>14</sup> Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. <sup>15</sup> But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

*Second Gospel: John 17:1-13 (Fathers)*

**Many Years!**

*Birthdays*

14 Victoria Malcoci

*Announcements for Sunday, October 15, 2017:*

- 2018 Budget pledge drive starts today. Please hand in your pledge for next year's budget by October 29<sup>th</sup>.
- The parish council will meet at Eric's on Thursday at 7 pm.
- Upcoming Men's Retreat.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour at Olivia's!