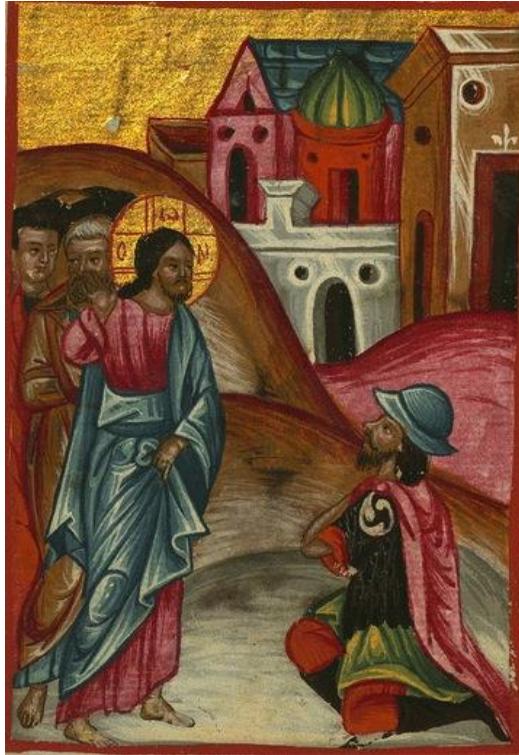




SAINT INNOCENT ORTHODOX CHURCH

July 2, 2017
4th Sunday after Pentecost



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Priest Theophan Buck

Troparion and Kontakion for Sunday, July 2, 2017

Tone 3 Troparion (*Resurrection*)

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

Tone 8 Troparion (*Theotokos*)

Ever-Virgin Theotokos, protectress of mankind, you have given your people a powerful legacy: the robe and sash of your most honored body, which remained incorrupt throughout your seedless childbearing; for through you time and nature are renewed! Therefore we implore you: “Grant peace to your people and to our souls great mercy!”

Tone 3 Kontakion (*Resurrection*)

On this day You rose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Your power.

Tone 4 Kontakion (*Theotokos*)

O Pure One, full of the grace of God, you have given your sacred robe as a garment of incorruption to all the faithful, with it you covered your holy body, O divine protection of all mankind. We celebrate its enshrinement in Blachernae with love and we cry aloud with awe: “Rejoice, O Virgin, boast of Christians.”

Epistle: Romans 6:18-23

And having been set free from sin, you became slaves of righteousness. ¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so now present your members as slaves of righteousness for holiness. ²⁰ For when you were slaves of sin, you were free

in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

Gospel: Matthew 8:5-13

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, ⁶ saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." ⁷ And Jesus said to him, "I will come and heal him." ⁸ The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. ⁹ For I also am a man under authority, having soldiers under me. And I say to this *one*, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does *it*." ¹⁰ When Jesus heard *it*, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel!" ¹¹ And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹² But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." ¹³ Then Jesus said to the centurion, "Go your way; and as you have believed, *so* let it be done for you." And his servant was healed that same hour.

Many Years!

Birthdays

July 5 Radu Malcoci

July 6 Evan Lee

July 7 Jacqueline Stephens



Announcements for Sunday, July 2, 2017:

- On Sunday, July 2nd we will have an Outreach Committee Meeting. Please come if you are interested.
- On Saturday, July 8th we will have a work day to pack, store and clean the parish hall before it is removed by Mod Space.
- Next Sunday we will pass the offering plate at the end of the Liturgy to collect donations and pledges for the Building our Future/Parish hall fund.
- On Sunday July 9th we will have a Molebin for the Beginning of Work immediately following the Liturgy. Bring extra food if you can, this will be the last Sunday of fellowship in our current parish hall.
- Once the current parish hall is removed we will not have any dedicated fellowship space. Olivia has offered her home so we will begin to fellowship there. Would you like to or be willing to host a coffee hour at your home?
- We will have porta potty bathrooms, one for men and one for women, after the trailer is removed.
- The construction is scheduled to take 10 months which means we will be without a parish hall until May next year.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall