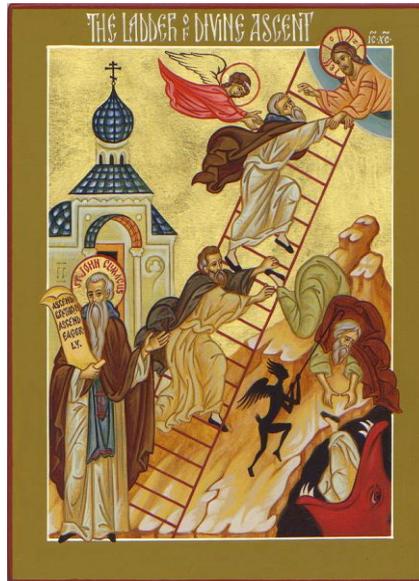




SAINT INNOCENT ORTHODOX CHURCH

March 26, 2017

4th Sunday of Great Lent
St. John Climacus of the Ladder
Leavetaking of the Annunciation
Synaxis of the Archangel Gabriel



7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion for March 26, 2017

Tone 7 Troparion (Resurrection)

By Your Cross You destroyed death. To the thief You opened Paradise. For the Myrrhbearers You changed weeping into joy. And You commanded Your disciples, O Christ God, to proclaim that You are risen,//granting the world great mercy.

Tone 4 Troparion (Annunciation)

Today is the beginning of our salvation, the revelation of the eternal mystery! The Son of God becomes the Son of the Virgin as Gabriel announces the coming of Grace. Together with him let us cry to the Theotokos: "Rejoice, O Full of Grace,//the Lord is with you!"

Tone 4 Troparion (Archangel)

Gabriel, commander of the heavenly hosts, we who are unworthy beseech you, by your prayers encompass us beneath the wings of your immaterial glory, and faithfully preserve us who fall down and cry to you: //"Deliver us from all harm, for you are the commander of the powers on high!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 Kontakion (Archangel)

Supreme commander Gabriel, you are the glorious intercessor and servant before the all-radiant, worthy, all-powerful, infinite and awesome Trinity. Ever pray now that we may be delivered from all tribulations and torments,//so that we may cry out to you: "Rejoice, protection of your servants!"

now and ever, and unto ages of ages. Amen.

Tone 8 Kontakion (Annunciation)

O victorious leader of triumphant hosts! We, your servants delivered from evil sing our grateful thanks to you, O Theotokos. As you possess invincible might set us free from every calamity so that we may sing; "Rejoice, O unwedded Bride!"

Epistle: Hebrews 6:13-20

6 For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, ¹⁴saying, "Surely blessing I will bless you, and multiplying I will multiply you." ¹⁵And so, after he had patiently endured, he obtained the promise. ¹⁶For men indeed swear by the greater, and an oath for confirmation *is* for them an end of all dispute. ¹⁷Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed *it* by an oath, ¹⁸that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*. ¹⁹This *hope* we have as an anchor of the soul, both sure and steadfast, and which enters the *Presence* behind the veil, ²⁰where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.

Hebrews 2:11-18 (Feast)

¹¹For both He who sanctifies and those who are being sanctified *are* all of one, for which reason He is not ashamed to call them brethren, ¹²saying: "I will declare Your name to My brethren; In the

midst of the assembly I will sing praise to You.”¹³ And again: “I will put My trust in Him.” And again: “Here am I and the children whom God has given Me.”¹⁴ Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,¹⁵ and release those who through fear of death were all their lifetime subject to bondage.¹⁶ For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.¹⁷ Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people.¹⁸ For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Gospel: Mark 9:17-31

9 Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit.¹⁸ And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.”¹⁹ He answered him and said, “O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.”²⁰ Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.²¹ So He asked his father, “How long has this been happening to him?” And he said, “From childhood.²² And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.”²³ Jesus said to him, “If you can believe, all things *are* possible to him who believes.”²⁴ Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”²⁵ When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it: “Deaf and dumb spirit, I command you, come out of him and enter him no more!”²⁶ Then *the spirit* cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, “He is dead.”²⁷ But Jesus took him by the hand and lifted him up, and he arose.²⁸ And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?”²⁹ So He said to them, “This kind can come out by nothing but prayer and fasting.”³⁰ Then they departed from there and passed through Galilee, and He did not want anyone to know *it*.³¹ For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.”

Luke 1:24-38 (Feast)

²⁴ Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,²⁵ “Thus the Lord has dealt with me, in the days when He looked on *me*, to take away my reproach among people.”²⁶ Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth,²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name *was* Mary.²⁸ And having come in, the angel said to her, “Rejoice, highly favored *one*, the Lord *is* with you; blessed *are* you among women!”²⁹ But when she saw *him*, she was troubled at his saying, and considered what manner of greeting this was.³⁰ Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God.³¹ And behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS.³² He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.³³ And He will reign over the house of Jacob forever, and of His kingdom there will be no

end.”³⁴ Then Mary said to the angel, “How can this be, since I do not know a man?”³⁵ And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.”³⁶ Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.³⁷ For with God nothing will be impossible.”³⁸ Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.

Many Years!

April

1 Diana Gratigny

Announcements for Sunday, March 26, 2017

- Fr. Theophan’s series of bible-study classes “*Finding Ourselves in the Fall*” continues today and next Sunday at 12:30pm. The series focuses on Genesis 1-3.



LENTEN RETREAT
SATURDAY, APRIL 1ST
10-3PM
Hieromonk
Herman Majkrzak
presents
**THE BRIDAL CHAMBER OF THE
KINGDOM OF GOD**
The Holy Virgin Mary and St Mary of Egypt as
Models of Salvation
ST. INNOCENT ORTHODOX CHURCH, 7301 RIVOLI ROAD, MACON GA

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall