



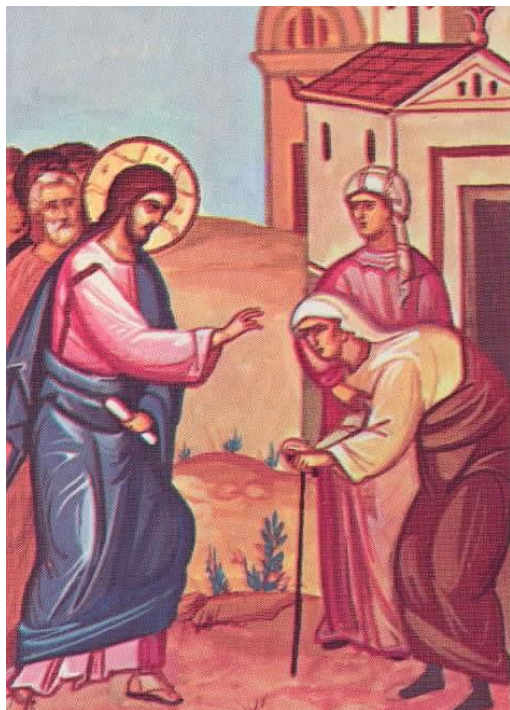
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# SAINT INNOCENT ORTHODOX CHURCH

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**November 26, 2017**

**25<sup>th</sup> Sunday after Pentecost/Venerable Alypius the Stylite**



**7301 Rivoli Road, Macon, GA 31220  
478-994-1648, [www.st-innocent.org](http://www.st-innocent.org)  
Priest Theophan Buck**

## *Troparion and Kontakion*

### **Tone 8      Troparion**    (*Resurrection*)

Thou didst descend from on high, O Merciful One!

Thou didst accept the three day burial

to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to Thee!

### **Tone 1      Troparion**    (*Venerable Alypius*)

Thou wast a pillar of patient endurance,

having imitated the forefathers, O Venerable One:

Job in suffering and Joseph in temptations.

Thou didst live like the Bodiless Ones while yet in the flesh,  
Alypius, our Father.

Beseech Christ God that our souls may be saved!

### **Tone 8      Kontakion**    (*Resurrection*)

By rising from the tomb, Thou didst raise the dead and  
resurrected Adam.

Eve exults in Thy Resurrection,

and the world celebrates Thy rising from the dead, O  
greatly Merciful One!

### **Tone 8      Kontakion**    (*Venerable Alypius*)

The Church glorified and praises thee today, O Alypius,  
as a perfect example of virtue and the boast of ascetics.

Through thy prayers, grant remission of sins to all who  
venerate thy life      and thy struggles!

**Epistle: Ephesians 4:1-6**

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup>with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup>endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup>*There is one body and one Spirit, just as you were called in one hope of your calling;* <sup>5</sup>one Lord, one faith, one baptism; <sup>6</sup>one God and Father of all, who *is* above all, and through all, and in you all.

**Gospel: Luke 13:10-17**

<sup>10</sup>Now He was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise *herself* up. <sup>12</sup>But when Jesus saw her, He called *her* to *Him* and said to her, "Woman, you are loosed from your infirmity." <sup>13</sup>And He laid *His* hands on her, and immediately she was made straight, and glorified God. <sup>14</sup>But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." <sup>15</sup>The Lord then answered him and said, "Hypocrite Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead *it* away to water it? <sup>16</sup>So ought not this woman, being a daughter of Abraham, whom Satan has bound – think of it – for eighteen years, be loosed from this bond on the Sabbath?" <sup>17</sup>And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

*Announcements for Sunday, November 26, 2017:*

- The Prayer Group Paraklesis will be served on Tuesday, the 28th at 6pm.
- The Nativity Paraklesis will be served this Wednesday at 6pm.
- On Saturday, December 2<sup>nd</sup> at 10am we will have Church Cleanup and decorate. We need your help.
- If you have any agenda items you would like added to our Annual Meeting in January please get them in, in the next few weeks.
- The Bolingbroke Community parade is next on Saturday, December 2<sup>nd</sup> at 3pm in downtown Bolingbroke.
- Confessions are heard every Saturday before Great Vespers between 5 pm and 6pm or before Sunday Liturgy between 9:15- 9:40am. There is no need to schedule an appointment unless it is outside of the above times.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour at St. Veronica's Hall!