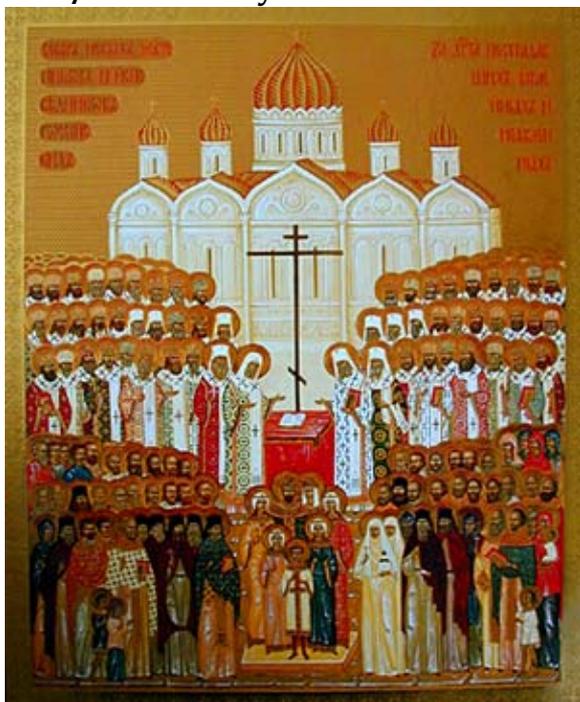




SAINT INNOCENT ORTHODOX CHURCH

January 28, 2018

34th Sunday after Pentecost/Sunday of the Publican
and Pharisee/ New Martyrs and Confessors of Russia



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478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion

Tone 1 Troparion (Resurrection)

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: “Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom!// Glory to Thy dispensation, O Thou who lovest of mankind!”

Tone 4 Troparion (New Martyrs of Russia)

Today the Church of Russia forms a chorus in joy, praising her new martyrs and confessors; hierarchs and priests, royal passion-bearers, right-believing princes and princesses, venerable men and women, and all Orthodox Christians. Having laid down their life for faith in Christ during the days of godless persecution, they preserved the truth by the shedding of blood.// By their protection, O long-suffering Lord, preserve our land in Orthodoxy till the end of the age.

Tone 4 Kontakion (from the Lenten Triodion)

Let us flee from the pride of the Pharisee! Let us learn humility from the Publican's tears! Let us cry to our Savior:
“Have mercy on us, // O only merciful One!”

Gospel and Epistle Readings

Epistle: 2 Timothy 3:10-15

¹⁰ But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, ¹¹ persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra— what persecutions I endured. And out of them all the Lord delivered me. ¹² Yes, and all who desire to live godly in Christ Jesus will suffer persecution. ¹³ But evil men and impostors will grow worse and worse, deceiving and being deceived. ¹⁴ But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, ¹⁵ and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

Epistle: Romans 8:28-39

²⁸ And we know that all things work together for good to those who love God, to those who are the called according to His purpose. ²⁹ For

whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. ³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God's elect? It is God who justifies. ³⁴ Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." ³⁷ Yet in all these things we are more than conquerors through Him who loved us. ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Gospel: Luke 18:10-14

¹⁰ "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. ¹² I fast twice a week; I give tithes of all that I possess.' ¹³ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' ¹⁴ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Gospel: Luke 21:8-19

⁸ And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them. ⁹ But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately." ¹⁰ Then He said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹ And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and

great signs from heaven.¹² But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake. ¹³ But it will turn out for you as an occasion for testimony. ¹⁴ Therefore settle it in your hearts not to meditate beforehand on what you will answer; ¹⁵ for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. ¹⁶ You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. ¹⁷ And you will be hated by all for My name's sake. ¹⁸ But not a hair of your head shall be lost. ¹⁹ By your patience possess your souls.

Many Years!

Birthdays 2 Loukas Wilcox

Announcements for Sunday, January 28, 2018:

- The Annual Parish Meeting will be held after the liturgy in the new parish hall.
- Our Catechism class, *Exploring the Orthodox Faith*, meets every Saturday after Vespers. All are welcome.
- The class, *How We Study the Bible*, meets every Wednesday at 6:45 pm after Vespers.
- Confessions are heard every Saturday before Great Vespers between 5 pm and 6pm or before Sunday Liturgy between 9:15- 9:40am. There is no need to schedule an appointment unless it is outside of the above times.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour at St. Veronica's Hall!