



SAINT INNOCENT ORTHODOX CHURCH

June 3, 2018
1st Sunday after Pentecost: All Saints



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Priest Theophan Buck

Troparion and Kontakion

Tone 8 Troparion (Resurrection)

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings!// O Lord, our Life and Resurrection, glory to thee!

Tone 4 Troparion (from the Pentecostarion)

As with fine porphyry and royal purple, Thy Church has been adorned with Thy martyrs' blood shed throughout all the world. She cries to Thee, O Christ God: "Send down Thy bounties on Thy people,// grant peace to Thy habitation and great mercy to our souls!"

Tone 8 Kontakion (from the Pentecostarion)

The universe offers Thee the God-bearing Martyrs as the first fruits of creation, O Lord and Creator. By their prayers keep Thy Church, Thy habitation, in abiding peace// through the Theotokos, O most Merciful One!

Tone 8 Prokeimenon (Resurrection)

Pray and make your vows before the Lord our God! (*Ps 75/76:11*)
v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

Tone 4 Prokeimenon (Saints)

God is wonderful in His saints, the God of Israel. (*Ps 67/68:35*)

Epistle and Gospel Readings

Epistle: Hebrews 11:33-12:2

³³Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, ³⁴quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. ³⁵Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. ³⁶Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. ³⁷They were stoned, they were sawn in two, [\[a\]](#)were

tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented –³⁸ of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.³⁹ And all these, having obtained a good testimony through faith, did not receive the promise,⁴⁰ God having provided something better for us, that they should not be made perfect apart from us.¹ Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,² looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Gospel: Matthew 10:32-33, 37-38; 19:27-30

³²“Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven.³³ But whoever denies Me before men, him I will also deny before My Father who is in heaven.³⁷ He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.³⁸ And he who does not take his cross and follow after Me is not worthy of Me.²⁷ Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?”²⁸ So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.²⁹ And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name’s sake, shall receive a hundredfold, and inherit eternal life.³⁰ But many who are first will be last, and the last first.

Proverbs 27:5-6

⁵Open rebuke is better than secret love.

⁶Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

Many Years!

Birthdays	3	Aaron Williams
	7	Heidi Hintermaier
		Ion Munteanu
	9	Julia Baukina

Announcements for Sunday, June 3, 2018:

- We will begin a new class, *Everyday Orthodoxy*, on Sundays after Liturgy around 12:20 p.m., starting today. The series is a post-catechism class designed to help people learn and grow in the Orthodox faith
- The Apostles' Fast begins tomorrow, June 4 and lasts through June 29.
- We will begin a new Bible study class concerning the Book of Acts on Wednesdays after Vespers starting on June 6.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!