



SAINT INNOCENT ORTHODOX CHURCH

July 1, 2018
5th Sunday after Pentecost/ Holy and
Wonderworking Unmercenaries Cosmas and
Damian



7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion

Tone 4 Troparion (*Resurrection*)

When the women disciples of the Lord learned from the angel the joyous message of thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen,// granting the world great mercy!”

Tone 8 Troparion (*for Saints Cosmas and Damian*)

Holy Unmercenaries and Wonderworkers, Cosmas and Damian, heal our infirmities! Freely ye have received; freely ye give to us.

Tone 4 Kontakion (*Resurrection*)

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master,// He has risen on the third day!

Tone 2 Kontakion (*for Saints Cosmas and Damian*)

Having received the grace of healing, ye grant healing to those in need. Glorious wonderworkers and healers, Cosmas and Damian, visit us and put down the insolence of our enemies,// and bring healing to the world through your miracles!

Epistle and Gospel Readings

Epistle: Romans 10:1-10

¹Brethren, my heart's desire and prayer to God for Israel is that they may be saved. ²For I bear them witness that they have a zeal for God, but not according to knowledge. ³For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. ⁴For Christ is the end of the law for righteousness to everyone who believes. ⁵For Moses writes

about the righteousness which is of the law, "The man who does those things shall live by them." ⁶ But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down from above) ⁷ or, " 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): ⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

Epistle: Matthew 8:28-9:1

²⁸ When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. ²⁹ And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" ³⁰ Now a good way off from them there was a herd of many swine feeding. ³¹ So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." ³² And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. ³³ Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. ³⁴ And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. ¹ So He got into a boat, crossed over, and came to His own city.

Many Years!

Birthdays	5	Radu Malcoci
	6	Evan Lee
	7	Jacqueline Stephens

Announcements for Sunday, July 1, 2018:

- Fr. Theophan will be traveling through July 3. We will not have any classes during this time. Please contact Fr. Theodore at 1-(770)-256-0290 if you have any concerns during this time.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!