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# SAINT INNOCENT ORTHODOX CHURCH

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July 22, 2018

8<sup>th</sup> Sunday after Pentecost/ Holy Myrrhbearer and  
Equal-to-the-Apostles Mary Magdalene/  
Hieromartyr Phocas



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Priest Theophan Buck

## *Troparion and Kontakion*

### **Tone 7      Troparion      (*Resurrection*)**

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.

### **Tone 1      Troparion      (*Mary Magdalene*)**

By keeping His commandments and laws, holy Mary Magdalene, thou didst follow Christ, Who for our sake was born of the Virgin, and in celebrating thy most holy memory today,// we receive forgiveness of sins by thy prayers.

### **Tone 4      Troparion      (*Hieromartyr Phocas*)**

By sharing in the ways of the Apostles, thou didst become a successor to their throne. Through the practice of virtue, thou didst find the way to divine contemplation, O inspired one of God; by teaching the word of Truth without error, thou didst defend the Faith, even to the shedding of thy blood.// Hieromartyr Phocas, entreat Christ God to save our souls!

### **Tone 7      Kontakion      (*Resurrection*)**

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith;// enter, you faithful, into the Resurrection!"

### **Tone 3      Kontakion      (*Mary Magdalene*)**

Standing before the Cross of the Savior, suffering with the Mother of the Lord, the most glorious Mary Magdalene didst offer praise with tears. She cried out: "What is this strange wonder? He Who holds the whole creation in His hand chooses to suffer.// Glory to Thy power, O Lord!"

**Tone 2            Kontakion    (Hieromartyr Phocas)**

The Master established thee as a brilliant sun, shining on all the faithful, glorious O hieromartyr Phocas. He accepted thy life, faith, and contest as myrrh, // for He is rich in mercy.

***Epistle and Gospel Readings***

***Epistle: I Corinthians 1:10-18***

<sup>10</sup>Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. <sup>11</sup>For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. <sup>12</sup>Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>lest anyone should say that I had baptized in my own name. <sup>16</sup>Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. <sup>17</sup>For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. <sup>18</sup>For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

***Epistle: Matthew 14:14-22***

<sup>14</sup>And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. <sup>15</sup>When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."<sup>16</sup>But Jesus said to them, "They do not need to go away. You give them something to eat."<sup>17</sup>And they said to Him, "We have here only five loaves and two fish."<sup>18</sup>He said, "Bring them here to Me." <sup>19</sup>Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves

to the disciples; and the disciples gave to the multitudes. <sup>20</sup>So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. <sup>21</sup>Now those who had eaten were about five thousand men, besides women and children. <sup>22</sup>Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

### *Many Years!*

Birthdays	22	Jacob Hintermaier
	28	Raph Graves
		Sandi Wilcox

### *Announcements for Sunday, July 22, 2018:*

- Fr. Theophan will be out of town July 23-28 for the All American Council.
- Next Sunday, July 29, we will have a blessing of students and teachers as they go back to school.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!