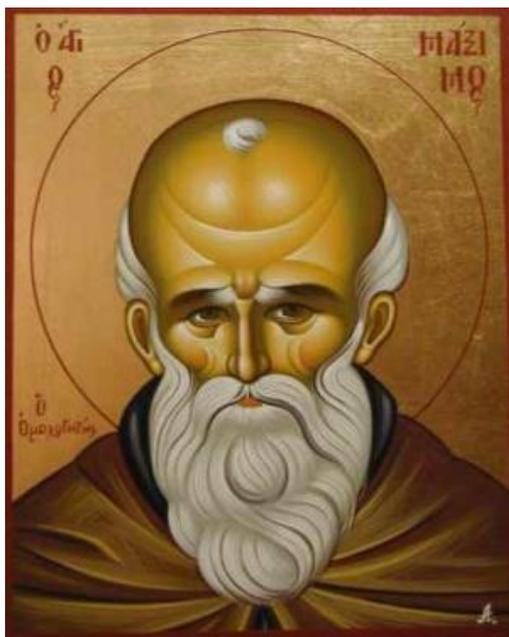




SAINT INNOCENT ORTHODOX CHURCH

August 12, 2018

**11th Sunday after Pentecost/ Afterfeast of the
Transfiguration / Martyrs Anicetus and Photius /
St Maximus the Confessor**



7301 Rivoli Road, Macon, GA 31220

478-994-1648, www.st-innocent.org

Priest Theophan Buck

Troparion and Kontakion

Tone 2 Troparion (*Resurrection*)

When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out:// "O Giver of life, Christ our God, glory to Thee!"

Tone 7 Troparion (*Transfiguration*)

Thou wast transfigured on the mountain, O Christ God, revealing Thy glory to Thy Disciples as far as they could bear it. Let Thine everlasting Light also shine upon us sinners, through the prayers of the Theotokos!// O Giver of Light, glory to Thee!

Tone 4 Troparion (*for the Martyrs*)

Thy holy martyrs Anicétus and Photius, O Lord, through their sufferings have received incorruptible crowns from Thee, our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons.// Through their intercessions, save our souls!

Tone 8 Troparion (*for St Maximus*)

Champion of Orthodoxy, teacher of purity and of true worship, enlightener of the universe and the adornment of the hierarchs: all-wise Father Maximus, thy teachings have gleamed with light upon all things.// Intercede before Christ God to save our souls!

Tone 2 Kontakion (*Resurrection*)

Hell became afraid, O almighty Savior, seeing the miracle of Thy Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, // and the world, my Savior, praises Thee forever.

Tone 2 Kontakion (*St Maximus*)

Maximus, divinely inspired champion of the Church, sure and illumined exponent of Orthodoxy, harp and trumpet of godliness, divine and holy adornment of monks; // never cease to intercede for us all.

Tone 7 Kontakion (*Transfiguration*)

On the mountain Thou wast transfigured, O Christ God, and Thy Disciples beheld Thy glory as far as they could see it; so that when they should behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world // that Thou art truly the Radiance of the Father.

Epistle and Gospel Readings

Epistle: 1 Corinthians 9:2-12

²If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. ³My defense to those who examine me is this: ⁴Do we have no right to eat and drink? ⁵Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? ⁶Or is it only Barnabas and I who have no right to refrain from working? ⁷Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? ⁸Do I say these things as a mere man? Or does not the law say the same also? ⁹For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? ¹⁰Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. ¹¹If we have sown spiritual things for you, is it a great thing if we reap your material things? ¹²If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Epistle: Matthew 18:23-35

²²Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ²⁴And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. ²⁵But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. ²⁶The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' ²⁷Then the master of that servant was moved with compassion, released him, and forgave him the debt. ²⁸"But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' ²⁹So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' ³⁰And he would not, but went and threw him into prison till he should pay the debt. ³¹So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. ³²Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. ³³Should you not also have had compassion on your fellow servant, just as I had pity on you?' ³⁴And his master was angry, and delivered him to the torturers until he should pay all that was

due to him. ³⁵ “So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother [his trespasses.”

Many Years!

Anniversaries	13	John & Heidi Hintermaier
	15	Barry & Bianca Lee
Birthdays	13	Seraphin Curington
	14	Jacob Plummer

Announcements for Sunday, August 12, 2018:

- Today, after Liturgy, we will have a meeting to plan for the upcoming Church School year.
- Dormition Services
 - Tuesday, August 14:
 - 6:00 pm - Matins with Lamentations to the Theotokos
 - Wednesday, August 15:
 - 9:00 am. - Divine Liturgy for Dormition
- The Parish Council will meet on Thursday, August 16 at 7:00 pm. in the parish hall.
- We will be hosting Sister Teresa Sullivan from the Daybreak program for the homeless on August 26 and taking a collection and accepting in kind donations. The list of needed goods is available in the Bulletin.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!