



SAINT INNOCENT ORTHODOX CHURCH

October 14, 2018
20th Sunday after Pentecost
Holy Fathers of the 7th Ecumenical Council



7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion

Tone 3 Troparion (Resurrection)

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

Tone 8 Troparion (Fathers)

Thou art most glorious, O Christ our God! Thou hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith.// O greatly compassionate One, glory to Thee!

Tone 3 Kontakion (Resurrection)

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Thy power.

Tone 6 Kontakion (Fathers)

The Son who shone forth from the Father was ineffably born, two-fold in nature, of a woman. Having beheld Him, we do not deny the image of His form, but depict it piously and revere it faithfully. Thus, keeping the True Faith,// the Church venerates the icon of Christ Incarnate.

Epistle and Gospel Readings

Epistle: Galatians 1:11-19 (Sunday)

¹¹But I make known to you, brethren, that the gospel which was preached by me is not according to man. ¹²For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. ¹³For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. ¹⁴And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. ¹⁵But when it pleased God, who separated me from my mother's womb and called me through His grace, ¹⁶to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, ¹⁷nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. ¹⁸Then after [a] three years I went up to Jerusalem to see [a] Peter,

and remained with him fifteen days.¹⁹ But I saw none of the other apostles except James, the Lord's brother.

Epistle: Hebrews 13:7-16 (Fathers of the 7th Ecumenical Council)

⁷Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. ⁸Jesus Christ is the same yesterday, today, and forever. ⁹Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. ¹⁰We have an altar from which those who serve the tabernacle have no right to eat. ¹¹For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. ¹²Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. ¹³Therefore let us go forth to Him, outside the camp, bearing His reproach. ¹⁴For here we have no continuing city, but we seek the one to come. ¹⁵Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. ¹⁶But do not forget to do good and to share, for with such sacrifices God is well pleased.

Gospel: Luke 8:5-15 (Sunday)

⁵"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. ⁶Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. ⁷And some fell among thorns, and the thorns sprang up with it and choked it. ⁸But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" ⁹Then His disciples asked Him, saying, "What does this parable mean?" ¹⁰And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' ¹¹"Now the parable is this: The seed is the word of God. ¹²Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. ¹³But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. ¹⁴Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. ¹⁵But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Gospel: John 17:1-13 (Fathers of the 7th Ecumenical Council)

Many Years!

Birthdays	14	Victoria Malcoci
	15	Andrew Marble

Announcements for Sunday, October 14, 2018:

- The *Everyday Orthodoxy* class meets on Sundays at 12:30 after the Liturgy.
- The Parish Council will meet at 7pm on Thursday, October 18 in the Parish Hall.
- The annual Central Georgia Greek Festival is this weekend at Holy Cross Greek Orthodox Church at 859 1st Street in Macon. Dates/times:
 - Friday and Saturday October 19-20, from 11am-10pm
 - Sunday, October 21 from 11am-3pm.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!