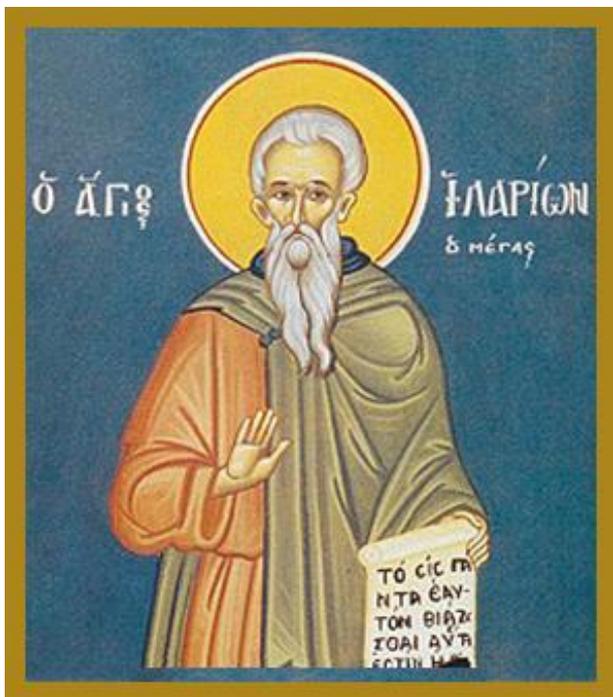




SAINT INNOCENT ORTHODOX CHURCH

October 21, 2018
21st Sunday after Pentecost
Venerable Hilarion the Great



7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion

Tone 4 Troparion (*Resurrection*)

When the women disciples of the Lord learned from the angel the joyous message of thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen,// granting the world great mercy!”

Tone 8 Troparion (*for Venerable Hilarion*)

By a flood of tears thou didst make the desert fertile, and thy longing for God brough forth fruits in abundance. By the radiance of miracles thou didst illumine the whole universe. Our Father Hilarion, pray to Christ God to save our souls!

Tone 4 Kontakion (*Resurrection*)

My Savior and Redeemer as God rose from the tomb and delivered the earth-born from their chains. He has shattered the gates of hell, and as Master,//He has risen on the third day!

Tone 3 Kontakion (*Venerable Hilarion*)

Today we gather to sing hymns in thy honor, bright star causing the grace of God to shine in our hearts. Thou wast a light to those in darkness, lifting up to heaven those who cry out:// “Rejoice, Hilarion, the pride of hermits!”

Epistle and Gospel Readings

Epistle: Galatians 2:16-20

¹⁶ knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. ¹⁷“But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! ¹⁸For if I build again those things which I destroyed, I make myself a transgressor. ¹⁹For I through the law died to the law that I might live to God. ²⁰I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Epistle: Luke 16:19-31

¹⁹“There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. ²²So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. ²³And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. ²⁴“Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ ²⁵But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. ²⁶And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ ²⁷“Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, ²⁸for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ ²⁹Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ ³⁰And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ ³¹But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”



Many Years!

Birthdays	21	Juliana Gordy
	22	Chris Wilcox Alexander Duran
	23	David Sauls Sarah Marble
	24	Gloria Dixon

Announcements for Sunday, October 21, 2018:

- The *Everyday Orthodoxy* class meets on Sundays at 12:30 after the Liturgy.
- On Saturday, November 3, we will hold our annual Men's Retreat at the Dorogy Farm from 10 - 4pm.
- On Tuesday, November 6 and 13, Dr. Gary Cox will present two lectures, *From Christ to Constantine*, an examination of the first 300 years of Christian history from an Eastern perspective. The event is free of charge and all are welcome. There will be light refreshments.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!