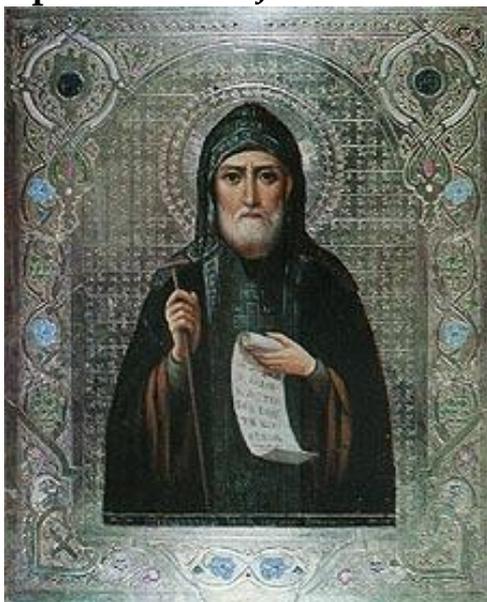




SAINT INNOCENT ORTHODOX CHURCH

October 21, 2018
22nd Sunday after Pentecost
Martyrs Terence and Neonila
Venerable Stephen the Sabbaite
Repose of Ven. Job of Pochaev



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Priest Theophan Buck

Troparion and Kontakion

Tone 5 Troparion (*Resurrection*)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

Tone 4 Troparion (*Martyrs Terence and Neonila*)

Thy holy martyrs Terence, Neonila, and their children, O Lord, through their suffering have received incorruptible crowns from Thee, our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons././ Through their intercessions save our souls!

Tone 8 Troparion (*Venerable Stephen*)

Champion of Orthodoxy, teacher of purity and of true worship, enlightener of the universe and the adornment of hierarchs: all-wise Father Stephen, thy teachings have gleamed with light upon all things././ Intercede before Christ God to save our souls!

Tone 5 Kontakion (*Resurrection*)

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man,/./ and we cry to Thee: O Lord, save us!

Tone 4 Kontakion (*Venerable Stephen*)

Thou didst plant a garden of the virtues, most glorious one, and didst water it with the streams of thy tears. Since thou hast received the tree of life, O Stephen, save thy flock from corruption by thy prayers! Deliver from all evil, all of those who fervently honor thee, O wise one, for we have acquired thee as a great intercessor through faith and love!

Epistle and Gospel Readings

Epistle: Galatians 6:11-18

¹¹ See with what large letters I have written to you with my own hand! ¹² As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. ¹³ For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. ¹⁵ For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. ¹⁶ And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷ From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. ¹⁸ Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Epistle: Luke 8:26-39

²⁶ Then they sailed to the country of the Gadarenes, which is opposite Galilee. ²⁷ And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. ²⁸ When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" ²⁹ For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. ³⁰ Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. ³¹ And they begged Him that He would not command them to go out into the abyss. ³² Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. ³³ Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. ³⁴ When those who fed them saw what had happened, they fled and told it in the city and in the country. ³⁵ Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ They also who had seen it told them by what means he who had been demon-possessed was healed. ³⁷ Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got

into the boat and returned. ³⁸Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, ³⁹“Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Many Years!

Birthdays 1 Fr. Theophan

Announcements for Sunday, October 28, 2018:

- We now serve Matins on Sundays at 8:45 am. "The Matins service of the Church unites the elements of morning psalmody and prayer with meditation on the Biblical canticles, the Gospel reading, and the particular theme of the day in the given verses and hymns. The themes of God's revelation and light are also always central to the morning service of the Church." Fr. Thomas Hopko.
- Today is the deadline we were hoping that people would turn their 2019 Stewardship commitment in.
- The *Everyday Orthodoxy* class meets on Sundays at 12:30 after the Liturgy.
- On Saturday, November 3, we will hold our annual Men's Retreat at the Dorogy Farm from 10 – 4pm.
- On Tuesday, November 6 and 13 at 7pm, Dr. Gary Cox will present two lectures, *From Christ to Constantine*, an examination of the first 300 years of Christian history from an Eastern perspective. The event is free of charge and all are welcome. There will be light refreshments.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!