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# SAINT INNOCENT ORTHODOX CHURCH

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**November 18, 2018**  
**25<sup>th</sup> Sunday after Pentecost/  
Martyrs Plato and Romanus**



**7301 Rivoli Road, Macon, GA 31220**  
**478-994-1648, [www.st-innocent.org](http://www.st-innocent.org)**  
**Priest Theophan Buck**

## *Troparion and Kontakion*

### **Tone 8      Troparion      (*Resurrection*)**

Thou didst descend from on high, O Merciful One! Thou didst accept the three day burial to free us from our sufferings!// O Lord, our Life and Resurrection, glory to Thee!

### **Tone 4      Troparion      (*Martyrs Plato and Romanus*)**

Thy holy martyrs Plato and Romanus, O Lord, through their sufferings have received incorruptible crowns from Thee, our God. For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons.// Through their intercessions save our souls!

### **Tone 8      Kontakion      (*Resurrection*)**

By rising from the tomb, Thou didst raise the dead and resurrected Adam. Eve exults in Thy Resurrection, and the world celebrates Thy rising from the dead, O greatly Merciful One!

### **Tone 3      Kontakion      (*Martyr Plato*)**

Thy holy memory delights the universe, O Plato, bringing us together to honor thee in our joy. With hymns we praise thy great deeds, crying out to thee with faith: "Save our land from its enemies, O holy one!"

## *Epistle and Gospel Readings*

### *Epistle: Ephesians 4:1-6*

<sup>1</sup>I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup>with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup>endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup>one Lord, one faith, one baptism; <sup>6</sup>one God and Father of all, who is above all, and through all, and in you all.

### *Gospel: Luke 12:16-21*

<sup>12</sup> Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. <sup>17</sup> And he thought within

himself, saying, 'What shall I do, since I have no room to store my crops?' <sup>18</sup>So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup>And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" <sup>20</sup>But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' <sup>21</sup>"So is he who lays up treasure for himself, and is not rich toward God."

### NATIVITY CHARITY PROJECT



During the Nativity fast, we will be raising funds to support Jay's Hope [www.jayshope.org](http://www.jayshope.org). Please visit their website for more information about their services and programs. Our goal over the fast is to raise \$750.00. You may give by Check or Cash make sure it is clear that you are donating to our Nativity Charity Project. You can also donate digitally through Realm. by either following this link <https://onrealm.org/siocmacon/Give/KURTUWVNX> Or through this QR code.



"At Jay's HOPE, we are blessed to be called to stand in the gap with our local families as they battle childhood cancer. Our mission is to improve their quality-of-life by extending

HOPE through social, emotional, spiritual, financial and education support."

### *Many Years!*

Birthdays	23	Mariana Turner
	24	Joey Lopes

### *Announcements for Sunday, November 18, 2018:*

- The Everyday Orthodoxy class will meet at **12:30 p.m.** after coffee hour.
- Services for Entrance of the Theotokos into the Temple:
  - Tuesday, November 20 at **6pm** - Great Vespers with Litya
  - Wednesday, November 21 at **9am** - Festal Divine Liturgy.
- Thursday, November 22 is Thanksgiving Day.
- Confessions are heard either before or after any church service and on Sundays from **9:20-9:40am**.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!