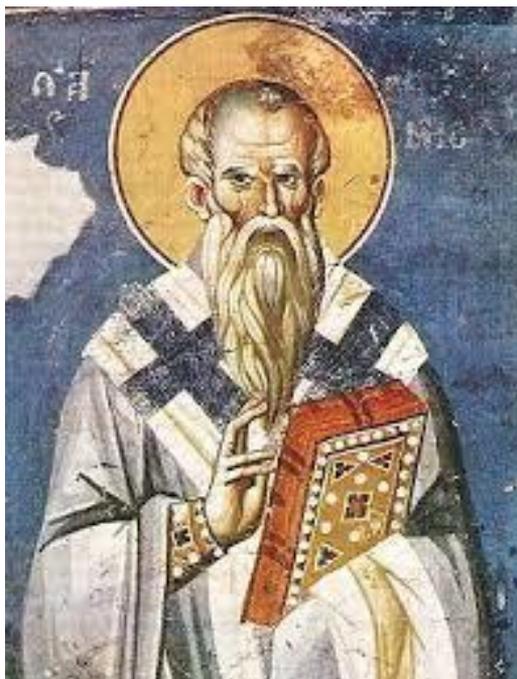




SAINT INNOCENT ORTHODOX CHURCH

November 25, 2018

**26th Sunday after Pentecost/ Leavetaking of the
Feast of the Entry of the Theotokos into the
Temple/Hieromartyr Clement, Pope of Rome**



**7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck**

Troparion and Kontakion

Tone 1 Troparion (Resurrection)

When the stone had been sealed by the Jews, while the soldiers were guarding Thy most pure body, Thou didst rise on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to Thee, O Giver of Life: "Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom!// Glory to Thy dispensation, O Thou who lovest of mankind!"

Tone 4 Troparion (Entrance of the Theotokos into the Temple)

Today is the prelude of the good will of God, of the preaching of the salvation of mankind. The Virgin appears in the Temple of God, in anticipation proclaiming Christ to all. Let us rejoice and sing to her: "Rejoice, O Fulfillment // of the Creator's dispensation!"

Tone 4 Troparion (Hieromartyr Clement)

O holy athlete, thou didst gloriously amaze the ends of the earth with the miracles Of God. On the day of thy honored memorial, beyond nature, thou didst cause the waters of the sea to withdraw for those who came earnestly to the divinely-built church holding thy precious relics. After the people left, thou didst wondrously cause the sea to return to the shore.// All-wondrous Clement, entreat Christ God that our souls may be saved!

Tone 1 Kontakion (Resurrection)

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to Thee:// "Thou art the Giver of Resurrection to all, O Christ!"

Tone 8 Kontakion (Hieromartyr Clement)

As a branch bearing much fruit upon the earth, propagated by the cutting of tortures, O astonishing one, thou didst put forth ripe bunches of grapes ever distilling the sweet new vine of salvation, gladdening the hearts of the faithful. Therefore, as we gather to keep thy holy memorial, we rejoice and magnify Christ. O greatly-suffering hierarch, intercede with Christ God// that remission of sins may be granted to those who celebrate the feast of thy memorial with love!

Tone 4 Kontakion (Entrance of the Theotokos into the Temple)

The most pure Temple of the Savior; the precious Chamber and Virgin; the sacred Treasure of the glory of God, is presented today to the house of the Lord. She brings with her the grace of the Spirit, therefore, the Angels of God praise her: "Truly this woman is the abode of Heaven!"

Epistle and Gospel Readings

Epistle: Ephesians 5:9-19

⁹ (for the fruit of the Spirit is in all goodness, righteousness, and truth),
¹⁰ finding out what is acceptable to the Lord. ¹¹ And have no fellowship
with the unfruitful works of darkness, but rather expose them. ¹² For it is
shameful even to speak of those things which are done by them in secret.
¹³ But all things that are exposed are made manifest by the light, for
whatever makes manifest is light. ¹⁴ Therefore He says: "Awake, you
who sleep, Arise from the dead, And Christ will give you light." ¹⁵ See
then that you walk circumspectly, not as fools but as wise, ¹⁶ redeeming
the time, because the days are evil. ¹⁷ Therefore do not be unwise,
but understand what the will of the Lord is. ¹⁸ And do not be drunk with
wine, in which is dissipation; but be filled with the Spirit, ¹⁹ speaking to
one another in psalms and hymns and spiritual songs, singing and
making melody in your heart to the Lord,

Epistle: Hebrews 9:1-7 (Entrance of the Theotokos into the Temple)

Gospel: Luke 13:10-17

¹² Now He was teaching in one of the synagogues on the Sabbath. ¹¹ And
behold, there was a woman who had a spirit of infirmity eighteen years,
and was bent over and could in no way raise herself up. ¹² But when
Jesus saw her, He called her to Him and said to her, "Woman, you are
loosed from your infirmity." ¹³ And He laid His hands on her, and
immediately she was made straight, and glorified God. ¹⁴ But the ruler of
the synagogue answered with indignation, because Jesus had healed on
the Sabbath; and he said to the crowd, "There are six days on which men
ought to work; therefore come and be healed on them, and not on the
Sabbath day." ¹⁵ The Lord then answered him and said, "Hypocrite! Does
not each one of you on the Sabbath loose his ox or donkey from the stall,
and lead it away to water it? ¹⁶ So ought not this woman, being a
daughter of Abraham, whom Satan has bound — think of it — for eighteen
years, be loosed from this bond on the Sabbath?" ¹⁷ And when He said
these things, all His adversaries were put to shame; and all the multitude
rejoiced for all the glorious things that were done by Him.

Gospel: Luke 10:38-42; 11:27-28 (Entrance of the Theotokos into the Temple)

Many Years!

Birthdays	25	Danielle Bush
	26	Mary Gordy George Gordy

Announcements for Sunday, November 25, 2018:

- The Everyday Orthodoxy class will meet at **12:30 p.m.** after coffee hour.
- We will have the Nativity Paraklesis on Wednesday November 28 at **6pm**.
- Confessions are heard either before or after any church service and on Sundays from **9:20-9:40am**.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!