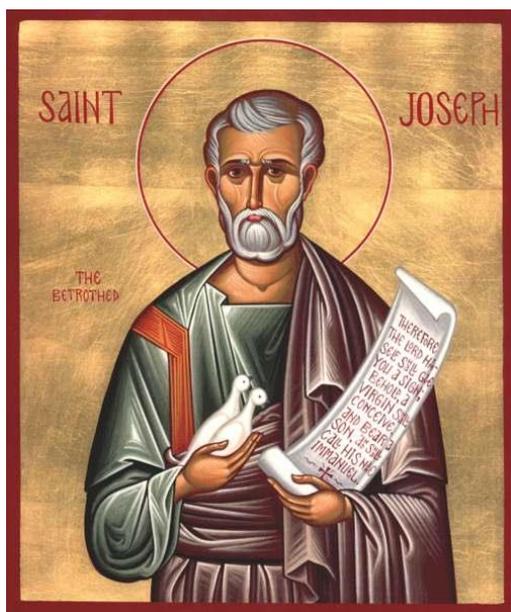




SAINT INNOCENT ORTHODOX CHURCH

December 30, 2018

**31st Sunday after Pentecost: Holy Righteous
Ones: Joseph the Betrothed, David the King,
and James the Brother of the Lord**



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Priest Theophan Buck

Troparion and Kontakion

Tone 6 Troparion (*Resurrection*)

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life.// O Lord, Who didst rise from the dead, glory to Thee.

Tone 4 Troparion (*for the Feast*)

Thy Nativity, O Christ our God, has shone to the world the light of wisdom! For by it, those who worshipped the stars, were taught by a star to adore Thee, the Sun of righteousness, and to know Thee, the Orient from on high.// O Lord, glory to Thee!

Tone 2 Troparion (*of the Righteous Ones*)

Proclaim the wonder, O Joseph, to David, the ancestor of God; thou hast seen a Virgin great with child; and thou didst give glory with the shepherds; thou didst worship with the Magi, and didst receive the news from the Angel. // Pray to Christ God to save our souls!

Tone 3 Kontakion (*of the Righteous Ones*)

Today godly David is filled with joy; Joseph and James offer praise. The glorious crown of their kinship with Christ fills them with great joy. They sing praises to the One ineffably born on earth, and they cry out: "O Compassionate One, save those who honor Thee!"

Tone 3 Kontakion of the Feast

Today the Virgin gives birth to the Transcendent One, and the earth offers a cave to the Unapproachable One. Angels with shepherds glorify Him; the Wise Men journey with the star, // since for our sake the eternal God was born as a little Child!

Epistle and Gospel Readings

Epistle: Galatians 1:11-19

¹¹ But I make known to you, brethren, that the gospel which was preached by me is not according to man. ¹² For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. ¹³ For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. ¹⁴ And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. ¹⁵ But when it pleased God, who separated me from my mother's womb and called me through His grace, ¹⁶ to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, ¹⁷ nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. ¹⁸ Then after three years I went up to Jerusalem to see [\[a\]](#)Peter, and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James, the Lord's brother.

Gospel: Matthew 2:13-23

¹³ Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him." ¹⁴ When he arose, he took the young Child and His mother by night and departed for Egypt, ¹⁵ and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called My Son." ¹⁶ Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. ¹⁷ Then was fulfilled what was spoken by Jeremiah the prophet, saying: ¹⁸ "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more." ¹⁹ Now when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰ saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead." ²¹ Then he arose, took the young Child and His mother, and came into the land of Israel. ²² But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go

there. And being warned by God in a dream, he turned aside into the region of Galilee. ²³ And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

Many Years!

Birthdays	31	Isaac Curington
	1	George Moore
Anniversaries	1	Colin and Molly Croft

Announcements for Sunday, December 30, 2018:

- Theophany Services
 - Saturday, January 5
 - **6:00 p.m.** – Great Vespers with blessing of the water
 - Sunday, January 6
 - **9:40 a.m.** – Hours.
 - **10:00 a.m.** – Festal Divine Liturgy
 - **12:15 p.m.** – Blessing of the water at Amerson Park.
 - **12:30 p.m.** – Picnic at Amerson River Park
- Confessions are heard either before or after any church service and on Sundays from **9:20-9:40am**.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!