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# SAINT INNOCENT ORTHODOX CHURCH

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April 14, 2019  
Fifth Sunday of Great Lent  
St. Mary of Egypt



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Priest Theophan Buck

## *Troparion and Kontakion*

### **Tone 5      Troparion    (*Resurrection*)**

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead // by His glorious Resurrection.

### **Tone 8      Troparion    (*St Mary of Egypt*)**

The image of God was truly preserved in thee, O Mother, for thou didst take up the Cross and followed Christ. By so doing, thou taughtest us to disregard the flesh for it passeth away; but to care instead for the soul, for it is immortal.// Therefore thy spirit, O holy Mother Mary, rejoiceth with the angels.

### **Tone 5      Kontakion    (*Resurrection*)**

Thou didst descend into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of man, // and we cry to Thee: O Lord, save us!

### **Tone 3      Kontakion    (*St Mary of Egypt*)**

Having been a sinful woman, thou becamest through repentance a bride of Christ. Having attained angelic life, thou didst defeat demons with the weapon of the Cross.// Therefore, O most glorious Mary, thou art a bride of the Kingdom.

## *Epistle and Gospel Readings*

### *Epistle: Hebrews 9:11-14*

<sup>11</sup> But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. <sup>12</sup> Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. <sup>13</sup> For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, <sup>14</sup> how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

### *Epistle: Galations 9:23-29 (St. Mary of Egypt)*

### *Gospel: Mark 10:32-45*

<sup>32</sup> Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: <sup>33</sup> "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; <sup>34</sup> and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again." <sup>35</sup> Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." <sup>36</sup> And He said to them, "What do you want Me to do for you?" <sup>37</sup> They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory." <sup>38</sup> But Jesus said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" <sup>39</sup> They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; <sup>40</sup> but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared." <sup>41</sup> And when the ten heard it, they began to be greatly displeased with

James and John.<sup>42</sup> But Jesus called them to Himself and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.<sup>43</sup> Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.<sup>44</sup> And whoever of you desires to be first shall be slave of all.<sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

*Gospel: Luke 7:36-50 (St. Mary of Egypt)*

***Many Years!***

**Birthdays**      20      Stephen Davis

***Announcements for Sunday, April 14, 2019:***

**▪ Services and Events this Week:**

- Wednesday, April 17, 6:30 p.m. -Presanctified Liturgy
- Friday, April 19, 6:30 p.m. -Lazarus Saturday Vespers
- Saturday, April 20,
  - **9:00 a.m.** - Lazarus Saturday Liturgy
  - **4:00 p.m.** - Family Church School
  - **6:00 p.m.** - Great Vespers for Palm Sunday
  - **7:00 p.m.** - Fellowship

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

*Please join us for coffee hour in the Parish Hall!*