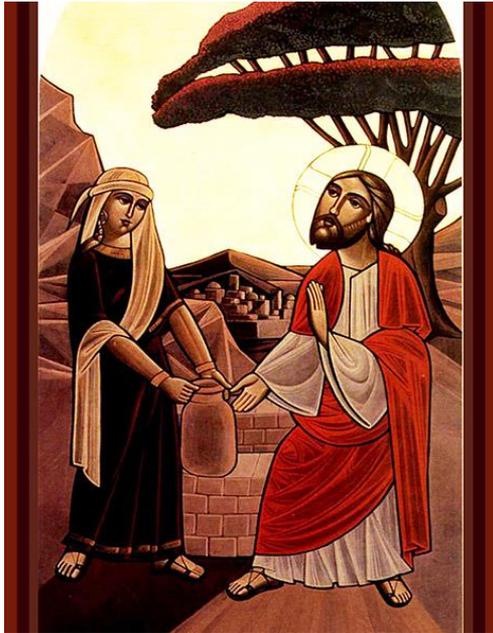


SAINT INNOCENT ORTHODOX CHURCH

May 26, 2019
5th Sunday of Pascha
The Samaritan Woman



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478-994-1648, www.st-innocent.org
Priest Theophan Buck

Troparion and Kontakion

Tone 4 Troparion (Resurrection)

When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen,// granting the world great mercy!”

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as Thou didst cry to all: “If anyone thirst, let him come to Me and drink!” // O Christ God, Fountain of our life, glory to Thee!

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith; she saw Thee, the Water of wisdom and drank abundantly.// She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: “Come and draw the water of immortality!” We fall before Thee and faithfully cry:// Grant us Thy mercies, for Thou art the Fountain of our life!

Epistle and Gospel Readings

Epistle: Acts 11:19-26, 29-30

¹⁹Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. ²⁰But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. ²¹And the hand of the Lord was with them, and a great number believed and turned to the Lord. ²²Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. ²³When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. ²⁴For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

²⁵Then Barnabas departed for Tarsus to seek Saul. ²⁶And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. ²⁹Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. ³⁰This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Gospel: John 4:5-42

⁵So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. ⁷A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink."⁸ For His disciples had gone away into the city to buy food. ⁹Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. ¹⁰Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." ¹¹The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?" ¹²Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" ¹³Jesus answered and said to her, "Whoever drinks of this water will thirst again,¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." ¹⁵The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." ¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' ¹⁸for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." ¹⁹The woman said to Him, "Sir, I perceive that You are a prophet. ²⁰Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." ²¹Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²²You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴God is Spirit, and those who worship Him must worship in spirit and truth." ²⁵The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." ²⁶Jesus said to her, "I who speak to you am He." ²⁷And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" ²⁸The woman then left her waterpot, went her way into the city, and said to the men, ²⁹"Come, see a Man who told me all things that I ever did. Could this be the Christ?" ³⁰Then they went out of the city and came to Him. ³¹In the meantime His disciples urged Him, saying, "Rabbi, eat." ³²But He said to them, "I have food to eat of which you do not know." ³³Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" ³⁴Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. ³⁵Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! ³⁶And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and

he who reaps may rejoice together.³⁷ For in this the saying is true: 'One sows and another reaps.'³⁸ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."³⁹ And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."⁴⁰ So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.⁴¹ And many more believed because of His own word.⁴² Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

Many Years!

<i>Anniversaries</i>	26	Michael & Benita Muth
<i>Birthdays</i>	28	Mose Williams
		Sergei Lickwar
	1	John Savage

Announcements for Sunday, May 26, 2019:

- **Charity Opportunity!** Between Mothers Day and Fathers Day (June 16), we are participating in the Monroe County Pregnancy Center's fundraiser, "the Baby Bottle Boomerang". It is a locally run and supported pro life program offering a number of services for young women with an unplanned pregnancy. To support, grab one of the baby bottles and fill them with your extra coins, or make a donation via check, cash, Realm etc. Make sure you list The Pregnancy Center on the subject line of the check or on the envelope if cash. The bottles may be returned at any time to Father or a Charity group member.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!