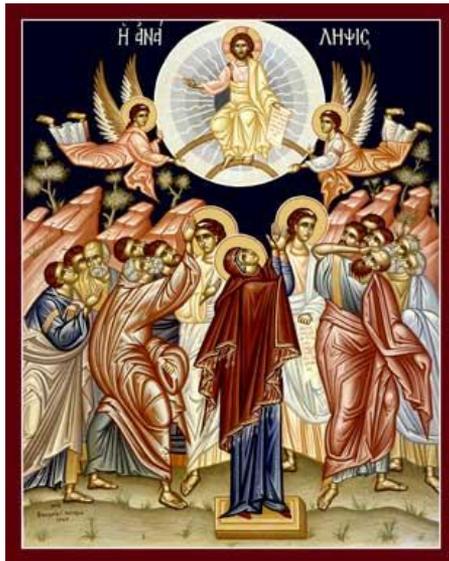


SAINT INNOCENT ORTHODOX CHURCH

June 9, 2019

**7TH Sunday of Pascha/ Holy Fathers of the First
Ecumenical Council at Nicaea/Afterfeast of the
Ascension**



**7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck**

Troparion and Kontakion

Tone 6 Troparion (Resurrection)

The Angelic Powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure body. Thou didst capture hell not being tempted by it. Thou didst come to the Virgin, granting life.// O Lord, Who didst rise from the dead, glory to Thee.

Tone 4 Troparion (Ascension)

Thou hast ascended in glory, O Christ our God, granting joy to Thy Disciples by the promise of the Holy Spirit. Through the blessing they were assured, that Thou art the Son of God, // the Redeemer of the world!

Tone 8 Troparion (Fathers)

Thou art most glorious, O Christ our God, Who hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith.// O greatly compassionate One, glory to Thee!

Tone 8 Kontakion (Fathers)

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church. Adorned with the robe of truth, woven from heavenly theology, // It defines and glorifies the great mystery of piety.

Tone 6 Kontakion (Ascension)

When Thou hadst fulfilled the dispensation for our sake and united earth to heaven, Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: // "I am with you, and there is no one against you!"

(Instead of "It is truly meet ...," we sing:)

Magnify, O my soul, Christ the Giver of Life, Who has ascended from earth to heaven!

We magnify thee, O Mother of God, who beyond reason and understanding gave birth in time to the Timeless One.

Epistle and Gospel Readings

Epistle: Acts 20:16-18, 28-36

¹⁶For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. ¹⁷From Miletus he sent to Ephesus and called for the elders of the church. ¹⁸And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you, ²⁸Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church ^{of} God which He purchased with His own blood. ²⁹For I know this, that after

my departure savage wolves will come in among you, not sparing the flock.³⁰ Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.³¹ Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.³² "So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified.³³ I have coveted no one's silver or gold or apparel.³⁴ Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me.³⁵ I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.'³⁶ And when he had said these things, he knelt down and prayed with them all.

Gospel: John 17:1-13

¹Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ²as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. ⁶"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.⁷ Now they have known that all things which You have given Me are from You.⁸ For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. ⁹"I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. ¹²While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Many Years!

Birthdays

- | | |
|----|--------------------------|
| 10 | Tony Paglieri |
| 12 | Chris M ^c Can |
| 13 | Michelle Marble |
| 15 | Nikki Williams |

Announcements for Sunday, June 9, 2019:

- **Parish Council Meeting:** the Parish Council is scheduled to meet on Wednesday, June 12 at **7pm**.
- **Services for Pentecost:**
 - Saturday, June 15
 - **6pm** - Vigil
 - Sunday, June 16
 - **9:30am** - Chrismation of Catechumens followed by Divine Liturgy and Vespers of Pentecost
- Fr. Theophan will be on family vacation from June 17 - July 2. Fr. Seraphim Joa will be filling in for him on weekends of June 23 and June 30. We will continue to have Great Vespers on Saturday evenings and the Liturgy on Sundays during this time.
- **Charity Opportunity!** Until Fathers Day (June 16), we are participating in the Monroe County Pregnancy Center's fundraiser, "the Baby Bottle Boomerang". To support, grab one of the baby bottles and fill them with your extra coins, or make a donation via check, cash, Realm etc.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!