



---

# SAINT INNOCENT ORTHODOX CHURCH

---

July 14, 2019  
4th Sunday after Pentecost  
Holy Fathers of the  
First Six Ecumenical Councils



7301 Rivoli Road, Macon, GA 31220  
478-994-1648, [www.st-innocent.org](http://www.st-innocent.org)  
Priest Theophan Buck

## *Troparion and Kontakion*

### **Tone 3      Troparion      (*Resurrection*)**

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down death by death. He has become the first born of the dead. He has delivered us from the depths of hell, and has granted to the world// great mercy.

### **Tone 8      Troparion      (*Fathers*)**

Thou art most glorious, O Christ our God! Thou hast established the Holy Fathers as lights on the earth. Through them Thou hast guided us to the true Faith.// O greatly compassionate One, glory to Thee!

### **Tone 3      Kontakion      (*Resurrection*)**

On this day Thou didst rise from the tomb, O Merciful One, leading us from the gates of death. On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Thy power.

### **Tone 8      Kontakion      (*Fathers*)**

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church. Adorned with the robe of truth, woven from heavenly theology,// it defines and glorifies the great mystery of piety.

## *Epistle and Gospel Readings*

### *Epistle: Romans 6:18-23*

<sup>18</sup> And having been set free from sin, you became slaves of righteousness. <sup>19</sup> I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness

leading to more lawlessness, so now present your members as slaves of righteousness for holiness. <sup>20</sup>For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. <sup>22</sup>But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. <sup>23</sup>For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

*Epistle: Hebrews 13:7-16 (Holy Fathers)*

*Epistle: Matthew 8:5-13*

<sup>5</sup>Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, <sup>6</sup>saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." <sup>7</sup>And Jesus said to him, "I will come and heal him." <sup>8</sup>The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. <sup>9</sup>For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." <sup>10</sup>When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel!" <sup>11</sup>And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. <sup>12</sup>But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." <sup>13</sup>Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

*Epistle: John 17:1-13 (Holy Fathers)*

*Announcements for Sunday, July 14, 2019:*

- The Parish Council is scheduled to meet on Wednesday, July 17th at **7 pm**.
- On Sunday, July 21st, in honor of St. Elijah, we will be blessing vehicles after the Divine Liturgy.

*We welcome all visitors to our Divine Liturgy this morning.*

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!