



SAINT INNOCENT ORTHODOX CHURCH

August 11, 2019
8th Sunday after Pentecost
After Feast of the Transfiguration
Holy Martyr and Archdeacon Euplus of Catania



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Priest Theophan Buck

Troparion and Kontakion

Tone 7 Troparion (*Resurrection*)

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.

Tone 7 Troparion (*Transfiguration*)

Thou wast transfigured on the mountain, O Christ God, revealing Thy glory to Thy Disciples as far as they could bear it. Let Thine everlasting Light also shine upon us sinners, through the prayers of the Theotokos!// O Giver of Light, glory to Thee!

Tone 4 Troparion (*Martyr Euplus*)

Thy holy martyr, Euplus O Lord, through his sufferings has received an incorruptible from Thee, our God. For having Thy strength, he laid low his adversaries, and shattered the powerless boldness of demons.// Through his intercessions, save our souls!

Tone 7 Kontakion (*Resurrection*)

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith;// enter, you faithful, into the Resurrection!"

Tone 4 Kontakion (*Martyr Euplus*)

With the love of Christ as thine only defense, thou didst stand in the midst of thy fight and didst say: "I endure this struggle willingly and with confidence!" Thou didst rejoice, O Euplus, to offer thy head to the sword and so thou didst complete thy course.

Tone 7 Kontakion (*Transfiguration*)

On the mountain Thou wast transfigured, O Christ God, and Thy Disciples beheld Thy glory as far as they could see it; so that when they should behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world// that Thou art truly the Radiance of the Father.

Epistle and Gospel Readings

Epistle: 1 Corinthians 1:10-18

¹⁰Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. ¹¹For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. ¹²Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵lest anyone should say that I had baptized in my own name. ¹⁶Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. ¹⁷For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. ¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Gospel: Matthew 14:14-22

¹⁴And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. ¹⁵When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." ¹⁶But Jesus said to them, "They do not need to go away. You give them something to eat." ¹⁷And they said to Him, "We have here only five loaves and two fish." ¹⁸He said, "Bring them here to Me." ¹⁹Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. ²⁰So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. ²¹Now those who had eaten were about five thousand men, besides women and children. ²²Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Many Years!

<i>Anniversaries</i>	13	John & Heidi Hintermaier
	15	Barry & Bianca Lee
<i>Birthdays</i>	11	Rachel Marble
	13	Seraphin Curington
	14	Jacob Plummer

Announcements for Sunday, August 11, 2019:

- **Blessing of grapes/fruit:** after the Divine Liturgy, there will be a blessing of grapes and fruit for this period of the Transfiguration.
- **Charity opportunity:** we will be partnering with the Ronald McDonald House of Central GA to support their mission during August to mid September. We will be collecting items for their “Wish List” in addition to our financial donations. Please indicate the charity on your check on the subject line and place any cash in an envelope indicating the charity.
- **Church services this week:**
 - Tuesday, August 14 at **6pm:** Vigil for Dormition with Lamentations
 - Wednesday, August 15 at **9am:** Dormition Liturgy with blessing of herbs and flowers

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!