



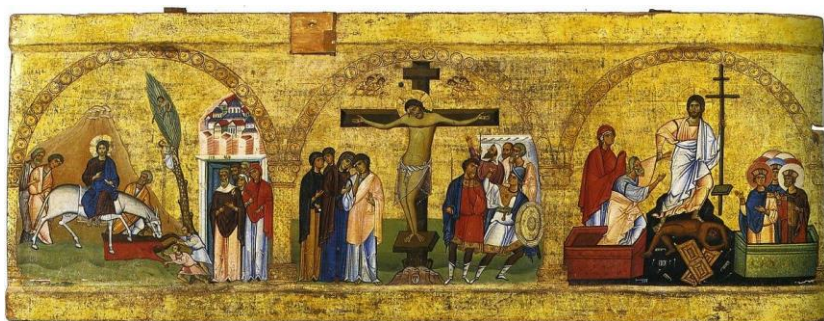
**SAINT
INNOCENT**

**ORTHODOX
CHRISTIAN
CHURCH**

**Palm Sunday –
Entry of Our Lord into Jerusalem**



**7301 Rivoli Road, Macon, GA 31220
478-994-1648, www.st-innocent.org
Priest Theophan Buck**



Troparion and Kontakion

Tone 1 Troparion

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ
God. Like the children with the palms of victory, we cry
out to Thee, O Vanquisher of Death: “Hosanna in the
highest!// Blessed is He that comes in the Name of the
Lord.”

Tone 4 Troparion

When we were buried with Thee in baptism, O Christ
God, we were made worthy of eternal life by Thy
Resurrection. Now we praise Thee and sing: “Hosanna in
the highest!// Blessed is He that comes in the Name of
the Lord!”

Tone 6 Kontakion

Sitting on Thy throne in Heaven, carried on a foal on
earth, O Christ God, accept the praise of angels and the
songs of children, who sing:// “Blessed is He Who comes
to recall Adam!”

Epistle and Gospel Readings

Epistle: Philippians 4:4-9

⁴ Rejoice in the Lord always. Again I will say, rejoice! ⁵ Let your gentleness be known to all men. The Lord is at hand. ⁶ Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ⁷ and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. ⁸ Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. ⁹ The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Gospel: John 12:1-18

¹ Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ² There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. ⁴ But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, ⁵ "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶ This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. ⁷ But Jesus said, "Let her alone; she has kept this for the day of My burial. ⁸ For the poor you have with you always, but Me you do not have always." ⁹ Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰ But the chief priests plotted to put Lazarus to death also, ¹¹ because on account of him many of the Jews went away and believed in Jesus. ¹² The next day a great multitude that

had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!" ¹⁴Then Jesus, when He had found a young donkey, sat on it; as it is written: ¹⁵"Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." ¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. ¹⁷Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸For this reason the people also met Him, because they heard that He had done this sign.

Many Years!

Birthdays

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A'nna Wilcox

Announcements for Sunday, April 12, 2020:

- **Virtual Coffee Hour:** We will have a virtual coffee hour at 12:00pm after the Liturgy. Please check email or Realm for details and a link to access via Zoom.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour in the Parish Hall!