



SAINT INNOCENT ORTHODOX CHURCH

July 30, 2017
8th Sunday after Pentecost
Apostles Silas and Silvanus of the Seventy
and Those with Them



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Priest Theophan Buck

Troparion and Kontakion for Sunday, July 30, 2017

Tone 7 Troparion (*Resurrection*)

By Your Cross You destroyed death. To the thief You opened Paradise. For the Myrrhbearers You changed weeping into joy. And You commanded Your disciples, O Christ God, to proclaim that You are risen,// granting the world great mercy.

Tone 3 Troparion (*from the Menaion*)

Holy Apostles Silas and Silvanus, entreat the merciful God//to grant our souls forgiveness of transgressions.

Tone 7 Kontakion (*Resurrection*)

The dominion of death can no longer hold mankind captive, for Christ descended, shattering and destroying its powers. Hell is bound, while the Prophets rejoice and cry: "The Savior has come to those in faith;// enter, you faithful, into the Resurrection!"

Tone 4 Kontakion (*from the Menaion*)

You were revealed to be branches of the vine of Christ, O wise ones, Bearing clusters of virtues that pour out on us the wine of salvation. Receiving it, we are filled with gladness, And we celebrate your most honored memory, apostles of the Lord, Silas and Silvanus.//Therefore, intercede that great mercy and remission of sins may be granted to us.

Epistle: I Corinthians 1:10-18

1 Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. ¹¹ For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. ¹² Now I say this, that each of you says, "I am of Paul,"

or "I am of Apollos," or "I am of Cephas," or "I am of Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ lest anyone should say that I had baptized in my own name. ¹⁶ Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. ¹⁷ For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. ¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Gospel: Matthew 14:14-22

14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. ¹⁵ When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." ¹⁶ But Jesus said to them, "They do not need to go away. You give them something to eat." ¹⁷ And they said to Him, "We have here only five loaves and two fish." ¹⁸ He said, "Bring them here to Me." ¹⁹ Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. ²⁰ So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. ²¹ Now those who had eaten were about five thousand men, besides women and children. ²² Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Many Years!

Birthdays August 5 Barry Lee

Announcements for Sunday, July 30, 2017:

- The Baptismal Liturgy has been moved to next week.
- On August 1st we begin the Dormition Fast which lasts until the Feast of Dormition on the 14th.
- During the Dormition Fast we will serve the Paraklesis service on Tuesdays and Thursdays at 6pm.
- The Great Feast of our Lord's Transfiguration is on a Sunday the 6th. In honor of this feast Vigil will be served on Saturday the 5th at 6pm. On Sunday we will serve the festal Liturgy.
- Please bring grapes and fruit for the blessing of fruit at the Liturgy on Sunday the 6th.

We welcome all visitors to our Divine Liturgy this morning.

There are green service booklets in the entrance area of our Church that will help you follow along with the service if you like. While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the cross and receiving the Holy Bread at the conclusion of the Divine Liturgy.

Please join us for coffee hour